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And speaking of verbalization—this is where generative AI comes in. I think it may represent the ultimate form of verbalization.

For generative AI, the kind of silence that Japanese people often engage in is a real obstacle. Something like “the eyes speak as much as the mouth” might be replicable with a combination of image recognition and generative AI, but faced with a silent, expressionless person, it’s helpless.

As I’ve written before, Japanese spirituality is entirely different from the faith of monotheistic religions. It involves observing nature, deriving teachings from it oneself, and passing them on to future generations. Rather than a passive faith of obeying the teachings of a god, it is an active form—seeking out the teachings for oneself. It is contemplative, giving great importance to nonverbal elements.

If generative AI is the archetype of low-context culture, then for those of us living in a high-context culture, it will inevitably feel as if something is missing.

Just as when we interact with people from cultures different from our own, perhaps we should also approach AI with an awareness of contextual culture. At the very least, at this stage AI has no true ability to understand you or me—and I’m interested in seeing how it evolves from here.

Category

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